

SHREE SWAMINARAYAN INTITUTE OF TECHNOLOGY

Near EDI & sardar patel ring road Circle, Ahmedabad Airport to Gandhinagar Highway road, Bhat, Gandhinagar-382428, Gujarat, India

Contact us:+91-079-23969410-12

www.ssit.co.in Email ID:recruitment@ssit.co.in

| <u>APPLICATION</u> | <u>FORM</u> |
|--|--|
| Post : | Paste your recent passport size photo graphs |
| Branch : | |
| -:: Personal Det | ails ::- |
| 1. Name :(Surname) (First | Name) (Father's Name) |
| 2. Date of Birth : (Date) (Month) | Sex : Male / Female (Y e a r) |
| 3. Marital Statue (Please Tick) : M | Iarried Unmarried |
| 4. Category (Please Tick) : OPEN SEBC | SC ST Others NT PH |
| 5. Address: | |
| Correspondence | Permanent (if different) |
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| | |
| Pin Code: | Pin Code : |
| Phone No.: | Phone No.: |
| Mobile No. : | |
| E-mail ID : | |
| 6. Whether you have NET/SLET/GATE/GPAT etc (Please Tick & attached certificate) | c. exam : Yes No |

| 7. Educational Qual | lifications (SSC | onwards): | | | - | |
|------------------------------|------------------|-------------|--------------|------------|--------------|-------------------------|
| Examination | University / B | Board | Year of | % of | Div./ | Subjects / |
| passed | | | Passing | Marks | Class | Discipline |
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| | | | . 15 | , | | 3.6 |
| | essional Experie | | | | Years & | _Months. |
| | aining the basic | degree till | date of adve | rtisement) | | |
| A. Teaching Name and address | ng Experience: | ai an ation | Domi | od of | Nature of | Cross Colory |
| employer | ; or Des | signation | | vice | services | Gross Salary drawn p.m. |
| employer | | | From | To | services | drawn p.m. |
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| B. Industrial & | Research Expe | erience: | | | | |
| Name and address | of Des | signation | Peri | od of | Nature of | Gross Salary |
| employer | | | sei | vice | services | drawn p.m. |
| | | | From | То | | |
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| 9. Details of Public | | | | | | |
| A. Book / Monog | gram etc. | | | | | |
| Titl | | Ma | nth/Year of | | Name of Pu | ıblishar |
| 1111 | | | ublication | | (With IS | |
| | | 1 | uoneanon | | (44 1111 15) | D11) |
| | | | | | | |

| B. Technical Papers Published/Presented/Communicated | з. Т | Technical | Papers | Published | /Presented/ | /Commun | icated |
|--|------|-----------|---------------|-----------|-------------|---------|--------|
|--|------|-----------|---------------|-----------|-------------|---------|--------|

| Title | Details of Semi | | Month / Year | Name of | Published/ |
|-------|------------------|------|----------------|-------------|--------------|
| | Conference in w | hich | of publication | Journal / | Presented/ |
| | Paper was presen | nted | | Magazine | Communicated |
| | Name of | Date | | (With ISSN) | |
| | Organization | | | | |
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11. Details of STTP/Workshop/Seminar/Conferences attended/organized. :

| Name of | Name of Organizer | | Period | |
|-----------|-------------------|------|--------|-------|
| Programme | | From | То | Total |
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| 12. | Any other information in support of the application (e.g. NCC/NSS/Games & |
|-----|---|
| | Sports/Cultural etc.): |
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| 13. | A. | Present Pay | : | Rs |
|-----|----|---|---|----|
| | | Pay Scale | : | Rs |
| | | Total emoluments p.m. | : | Rs |
| | | Date of next increment | : | |
| | B. | Minimum Salary acceptable | : | Rs |
| | | Approximate time required for joining, if appointed | : | |

| (1) (2) | | | | |
|--|----------------------------|------|--|--|
| | | | | |
| Enclosures: (Tick mark the documents from the following | g list) | | | |
| Particulars of Documents | Quantity | | | |
| Mark Sheet of HSC & SSC | | | | |
| School Leaving Certificate. | | | | |
| All Mark Sheets of Bachelor Degree | | | | |
| Degree Certificate of Bachelor Degree | | | | |
| All Mark Sheets of Master Degree | | | | |
| Degree Certificate of Master Degree | | | | |
| Certificate of Ph.D. | | | | |
| PAN card | | | | |
| Experience Certificates. | | | | |
| Proof of seminar / Conference / STTP attended/organized | l etc. | | | |
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| | | | | |
| I hereby declare that the information given above is corrief as on today. Date: | rect to the best of my kno | wled | | |
| Place: | Signature of Candidate | | | |
| | | | | |
| (i) The application should be submitted <u>along with</u> certificates so as to reach at the above address, or in the advertisement. | | | | |

14. Names, Address, contact no and Email id of two references

No

- Additional sheets of paper may be attached if the space provided against any (ii) item is insufficient.
- Application received after the last date or incomplete application will not be (iii) considered.
- The management reserves the right to reject any application without assigning any (v) reason.